



RIPANS

website: www.ripans.ac.in

रीजनल इंस्टिट्यूट ऑफ पैरामेडिकल एन्ड नर्सिंग साइंसेज REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES

(भारत सरकार, स्वास्थ्य एवं परिवार कल्याण मंत्रालय, स्वायत्त संस्थान)
(An Autonomous Institute under Ministry of Health & Family Welfare, Govt. of India)

जेमाबोक, आईजोल, मिज़ौरम - 796017
Zemabawk, Aizawl, Mizoram - 796017

Ph: 0389-2350521; Fax: 0389-2351130
email: ripans.aizawl@gmail.com

No.D.14012/1/2021-RIPANS/9

Dated Aizawl, the 27th September, 2021

PUBLIC TENDER NOTICE

Director, Regional Institute of Paramedical and Nursing Sciences (RIPANS), Zemabawk, Aizawl, Mizoram invites sealed bid for the sale of unserviceable items. The tender shall be received up to **7th October, 2021 at 12 noon and will be opened on the same day at 2:00 p.m.** Bidders may examine the unserviceable items on all working days.

Bidding documents and other details may be downloaded from the Institute's website www.ripans.ac.in.

Sd/-

Dr. H.LALRINMAWIA)

Director

Regional Institute of Paramedical and Nursing Sciences
Aizawl, Mizoram

Copy to :-

- 1) The Editor, Vanglaini Daily Newspaper with a request to arrange publication of the tender notice as per specimen enclosed in 1 issue.
- 2) System Engineer, RIPANS. He is requested to upload bidding documents in the Institute Website.
- 3) All Notice Boards of RIPANS.

**TERMS & CONDITIONS FOR SALE OF WOODEN FURNITURE/UNSERVICEABLE
ITEMS AT RIPANS**

- 1) The tender should be super scribed on the cover as "**TENDER FOR SALE OF WOODEN FURNITURES /UNSERVICEABLE ITEMS**" addressed to the Director, RIPANS, Aizawl, Mizoram.
- 2) Cost of tender document amounting **Rs.500/- (non-refundable)** is to be paid through Internet Banking to the following Account in favour of Director, RIPANS.
 - i) Name of A/c Holder : Director, RIPANS
 - ii) Name of Bank : Bank of Baroda
 - iii) Name of Branch : RIPANS Branch, Zemabawk
 - iv) Account Number : 30800100002790
 - v) IFSC CODE : BARBORIPANS(5th character is zero)
 - vi) MICR CODE : 796012003
- 3) Bidders should submit Cyber receipt/E receipt along with the quotation.
- 4) Bidders should mention complete address with supporting documents (attested copy of Voter ID Card/ Adhaar Card/ Pan Card).
- 5) All bids will be deemed to be valid for a period of 60 days from the date of closing this tender.
- 6) Where there is a discrepancy between the amount in figures and in words, the amount in words will govern.
- 7) It will be the responsibility of the prospective bidders to examine the items by arrangement with the officer authorized by the Institute. The Institute does not. guarantee the quality and quantity of the materials therein.
- 8) The notice of acceptance of this tender will be deemed to have served as received by the successful bidder if it has been sent per registered mail addressed to or left at the address given by the bidder in the sub-joined form.
- 9) The Director, RIPANS reserves the right to accept the tender in whole or in part, or to reject any or all the tenders.
- 10) Removal/lifting of wooden furniture/unserviceable items will be the sole responsible of the successful bidder and should be completed within 5 days from the date of issue of awarding letter. RIPANS reserves the right to forfeit the bid security at the sole discretion of RIPANS authority in case of failure in completing the removal/lifting of the materials within the stipulated time.
- 11) Removal/lifting of items should be done systematically from one end to the other and random removal/lifting is not permitted.
- 12) Any further clarification with regard to the tender should be sought from the office of the undersigned only up to the closing date of issuing bidding documents.

Director
Regional Institute of Paramedical and Nursing Sciences
Aizawl, Mizoram

BID FORM

(PUBLIC TENDER NOTICE FOR SALE OF WOODEN FURNITURE/UNSERVICEABLE ITEMS)

Name & Address of Bidder

To,

The Director,
RIPANS, Zemabawk

Sir,

I would like to offer my rate for the Wooden Furnitures/Unserviceable items as follows :

Sl.No.	Description	Quantity	Quoted Rate (in figures)	Quoted Rate (in words)
1	Projector (BenQ-W1500)	1 no		
2	Projector (BenQ-MX-522P)	1 no		
3	UPS (Intex-Black armour-725 VA)	7 nos		
4	UPS (Zebronic - 725 VA)	1 no		
5	Telephone Box	5 nos		
6	Computer Cabinet (Lenovo)	1 no		
7	Computer Cabinet (Frontech)	1 no		
8	UPS ((APC- 1 KVA)	1 no		
9	Gas Burner (3 Burner)	1 no		
10	Gas Burner - Single (Big 19"x19")	1 no		
11	Gas Burner - Single (Small 16"x16")	1 no		
12	Gas Burner (2 Burner)	3 nos		
13	Projector Screen	2 nos		
14	Fire Extinguisher (4kg)	11 nos		
15	Fire Extinguisher (2kg)	19 nos		
16	Revolving Chair	6 nos		
17	Dining table with Chairs	1 no		
18	Water Filter (Aqua Guard)	2 nos		
19	Paper Shredder	1 no		

20	Water Pump (CRI 1.5Hp)	2 no		
21	Chair (Godrej Arm chair)	11 nos		
22	Chair (Godrej net armless)	5 nos		
23	Chair (Godrej armless with cushion)	2 nos		
24	Table (Godrej T-9)	1 no		
25	Spirometer	1 no		
26	Heating mantle (2000 ml)	1 no		
27	Heating mantle (500 ml)	1 no		
28	PH - meter (U-Tech)	1 no		
29	Vacuum Suction Pump	1 no		
30	Water Boiler (Panasonic)	1 no		
31	Computer (All in one Lenovo)	1 no		
32	Xerox machine (Ricoh MP- 2000 Le)	1 no		
33	Xerox machine (Ricoh MP- 1900)	1 no		
34	Xerox machine (RICOH - MP 1813 L)	1 no		
35	Stabilizer (INDO) - 2KVA	1 no		
36	Spiral Binding Machine	1 no		
37	Television (Sony&LG)	3 nos		
38	Television Flat scree (Sony LED - KD 43x8000G)	1 no		
39	Vacuum Cleaner	2 nos		
40	Geezer (Bajaj 10 L)	1 no		
41	Geezer (6 L)	1 no		
42	Geezer (10 L)	1 no		
43	Stabilizer 0.5 KVA	2nos		
44	Battery (Amaron-Acid)	1 no		
45	Compound Microscope	1 no		
46	UPS 5.KVA (uniline)	1 no		
47	Projector (Sharp XR - 50S)	2 nos		
48	Projector (Sharp-PG-D2500X)	8 nos		
49	Projector (Toshiba)	1 no		

50	Projector (Sony)	1 no		
51	Refrigerator (L.G)	1 no		
52	Refrigerator (VOLTAS)	1 no		
53	Mixture (Euro rack UB1832Fx Pro	1 no		
54	Amplifier	1 no		
55	Taper Recorder	2 nos		
56	Sound Box (AHUJA - SAXY50DX)	1 no		
57	Video Conferencing System - Network interphase (Vega - VDM 188)	1 no		
58	Sound box (VS-300 AHUJA)	2 nos		
59	Sound box (VS-200 AHUJA)	2 nos		
60	Sound Box (Opera - 939000041)	1 no		
61	Commode European type (Perryware)	1 no		
62	Xerox Machine (Canon LDP-9100 CDM)	1 no		
63	Printer (HP-SMPRC-0305)	1 no		
64	Laminator (XL-12)	1 no		
65	Splitter - AV (milestone)	1 no		
66	Antenna (Crestrom)	1 no		
67	VHF Diversity/Receiver (Studio Master - F20500111)	1 no		
68	DVD Player (Philips)	1 no		
69	Type Writer	1 no		
70	Fax Printing Machine	1 no		
71	Amplifier (VP-23N)	1 no		
72	Relay Controller (Milestone)	1 no		
73	Control Processor (Creston)	1 no		
74	Stabilizer 4KVA (Indo)	1 no		
75	Key Board Stand	1no		
76	Tripod Speaker Stand	4 nos		
77	Mike Stand	5 nos		
78	Steel Case/Rack	1 no		
79	Inverter Battery 12 Volt (Exide power 42 AH)	20 nos		

80	Inverter Battery 12 Volt (Quanta 65 AH)	15 nos		
81	UPS 10KVA (Orion UPS Inverter)	1 no		
82	UPS Inverter (UniLine 3KVA)	1 no		
83	UPS Inverter (APC)	1 no		
84	Electric Transformer (250 KVA)	1 no		
85	Water Pump1/2(.5HP - 1DB35)	1 no		
86	Water Pump (CIR Pump 1 HP-ZUMBA 150)	1 no		
87	Water Pump (Crompton 1HP)	1 no		
88	Celling Fan (Bajaj)	1 no		
89	Stabilizer 4KVA (Whirlpool)	1 no		
90	Thermostatic Water Heater	2 nos		
91	Polarimeter	2 nos		
92	Distillation Unit	1 no		
93	Pan Balance	3 nos		
94	Xerox Printer (Phaser 3121)	1 no		
95	Physical Balance	15 nos		
96	Flame photometer (Systronic)	1 no		
97	Printer Canon (Pixma iP1200)	1 no		
98	20 KVA UPS	1 no		
99	Projector (Hitachi CP-S240)	3 nos		
100	Projector (Hitachi CP-S210)	1 no		
101	Projector (Sharp PG-LS2000)	1 no		

The undersigned having read the conditions of tender, make this offer in compliance with and subject to all subject to all the conditions thereof and agree to perform as per the terms & conditions in the bidding document.

Dated :

Signature : _____

Name : _____

Address : _____

Contact : _____