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website: www.ripans.ac.in

## रीजनल इंस्टिट्यूट ऑफ पैरामेडिकल एंड नर्सिंग साइंसेज़ REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES

(स्वायत संस्थान, अधीनस्थ स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार) (An autonomous Institute under Ministry of Health & Family Welfare, Govt. of India)

ज़ेमाबोक, आइज़ोल, मिज़ौरम - 796017 Zemabawk, Aizawl, Mizoram - 796017 Ph: 0389-2350521 Fax: 0389-2351130 e-mail: ripans.aizawl@gmail.com

## ORDER

Dated Aizawl the 30<sup>th</sup> May, 2023.

No.A.12018/1/2023-Estt/RIPANS/141 : In pursuance of the Ministry of Health & Family Welfare's letter F.No.U.12012/57/2022-NE –Part (8) dated 25.05.2023 regarding "Review of Recruitment Rules of Group A, B and C Non Faculty posts in NEIGRIHMS, RIMS and RIPANS for Central Library Section, the ministry proposed the post of Librarian and Assistant Librarian to be merged to Assistant Librarian as both posts lie in the same level i.e. level 06 of the pay matrix and further the post of Assistant Librarian is proposed to be renamed to Library & Information Assistant. Stakeholder comments are invited within a period of 30 days from the date of issue of this order. Comments of stakeholders alongwith comments of the institute shall be submitted to the ministry.

Comments shall be emailed to admin @ripans.ac.in and director@ripans.ac.in.

In the event that the Institute does not receive any view/comments within the stipulated time, it shall be treated as final and no views/comments afterwards shall be entertained.

Sd/डॉ. संजय डी. सावंत/Dr. SANJAY D. SAWANT निर्देशक/Director रीजनल इंस्टिट्यूट ऑफ पैरामेडिकल/Regional Institute of Paramedical & नर्सिंग साइंसेज़ /Nursing Sciences आइज़ोल: मिज़ौरम/Aizawl:Mizoram

Memo No. A. 12018/1/2023-Estt/RIPANS/141 - A Copy to:-

Dated Aizawl, the  $30^{th}$  May, 2023.

- 1. Under Secretary (NE), Min.of H&FW, Govt. of India, Nirman Bhawan, New Delhi for information.
- 2. Officer In charge, Academic -I,II & III for information.
- 3. AO/FO for information.
- 4. Librarian i/c, RIPANS for information.
- 5. System Engineer, RIPANS for information with a request to upload in the Institute website.
- 6. Office Order Guard file

(डॉ. संजय डी. सावंत/Dr. SANJAY D. SAWANT)

निर्देशक/Director

रीजनल इंस्टिट्यूट ऑफ पैरामेडिकल/Regional Institute of Paramedical

& नर्सिंग साइंसेज़ /Nursing Sciences अइज़ोल : मिज़ौरम/Aizawl:Mizoram

## Recruitment Rules for Library & Information Assistant (Presently Librarian and Assistant Librarian to be renamed as Library & Information Assistant)

| 1  | Name of post  | Library & Information Assistant   |
|----|---|---|
| 2  | Number of post  | 02* (2023) *Subject to variation dependent on workload  |
| 3  | Classification  | Group 'B'   |
| 4  | Level in the Pay Matrix   | Level - 06 of Pay Matrix  |
| 5  | Whether Selection post or non-selection post.   | Not applicable  |
| 6  | Age limit for direct recruits   | Not exceeding 30 years (Relaxable for Government servants up to 5 years in accordance with the instructions or orders issued by the Central Government)   |
| 7  | Educational and other qualifications required for direct recruits   |   |
| 8  | Whether age and educational qualifications prescribed for direct recruits will apply in case of promotees.  | No  |
| 9  | Period of probation, if any   | Two years for direct recruit  |
| 10 | Method of recruitment whether by direct recruitment or by promotion or by deputation/absorption and percentage of vacancies to be filled by various methods | By Direct Recruitment   |
| 11 | In case of recruitment by promotion/deputation/absorption, grades from which promotion/deputation/absorption to be made                                     | Not applicable  |
| 12 | If a Departmental Promotion Committee exists what is its composition  | <ol> <li>Director, RIPANS - Chairman</li> <li>Representative of Director - Member of Health Services from beneficiary States not below the rank of Dy. Director (by Rotation).</li> <li>Representative of Jt. Secy Member (NE) MH&amp;FW, Govt. of India not below the rank of Under Secy.</li> <li>One co-opted expert - *Member in the subject concerned</li> <li>One co-opted member - *Member Representing SC/ST</li> </ol> |



|    |  | Administrative Officer- Member Secretary     RIPANS     (*To be nominated by Director, RIPANS) |
|----|--|--|
| 13 | Circumstances in which Union Public Service Commission to be consulted in making recruitment | Not applicable   |