



रीजनल इंस्टिट्यूट ऑफ पैरामेडिकल एन्ड नर्सिंग साइंसेज REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES

(भारत सरकार, स्वास्थ्य एवं परिवार कल्याण मंत्रालय, स्वायत्त संस्थान)
(An Autonomous Institute under Ministry of Health & Family Welfare, Govt. of India)

जेमाबोक, आईजोल, मिज़ोरम - 796017
Zemabawk, Aizawl, Mizoram - 796017

website: www.ripans.in

Ph: 0389-2350521; Fax: 0389-2351130
email: ripans.aizawl@gmail.com

NOTIFICATION

Dated Aizawl, the 22nd March, 2021.

No. A.12022/2/2004-RIPANS/131 : This is for information to all concern that the last date for submission of application for the post of Director, RIPANS is **18.04.2021**.

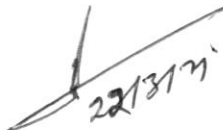
Details can be seen from the Institute's website – www.ripans.ac.in


(Dr. H. LALRINMAWIA)

Director,
Regional Institute of Paramedical and Nursing Sciences
Aizawl: Mizoram

Memo No. A. 12022/2/2004-RIPANS/131 - A Dated Aizawl, the 22nd March, 2021.
Copy to:-

1. Principal/HoDs, RIPANS for information.
2. System Engineer, RIPANS for information with a request to upload in the Institute's website.
3. AO/FO, RIPANS for information.
4. All Notice Board.


(Dr. H. LALRINMAWIA)

Director,
Regional Institute of Paramedical and Nursing Sciences
Aizawl: Mizoram

No. U-12026/03/2015-NE (Pt.I)
Government of India

Ministry of Health & Family Welfare

(North East Division)
Nirman Bhawan, New Delhi
Vacancy Circular

Ministry of Health and Family Welfare, Government of India, invites fresh applications on behalf of the Regional Institute of Paramedical and Nursing Sciences (RIPANS), Aizawl, Mizoram, from suitable candidates for the post of **Director**, RIPANS in the proforma appended as **Annexure**. The qualification and other particulars of the said post are as under:-

Qualification for Medical Candidates:-

1. A medical qualification included in schedule I and II or Part II of the third schedule of IMC Act 1956. (Persons possessing qualifications included in Part -II of the third schedule should also fulfill the conditions specified in sub-section (3) of section 13 of the Act.
2. Post Graduate Medical qualification i.e. MD/MS/Mch/DM or a recognized qualification equivalent thereto OR Post Graduate Diploma e.g. DPH/DMRD/DCP or equivalent thereto.
3. Must be registered with Central/State Medical Council.

Experience: Minimum Teaching/Research Experience of 20 (twenty) years out of which 15 (fifteen) years should be in a recognized Institute after Post Graduation.

Qualification for Non-Medical Candidates:-

1. Master's Degree in the field of Nursing Pharmacy, Medical Laboratory Technology Optometry and Radio Imaging Technology from a recognized University.
2. Ph.D in any of the field mentioned at 1 above from recognized institute i.e. recognized by UGC /AICTE/INC/Pharmacy Council.
3. Must be registered with concerned Statutory Council.

Experience: 20 (twenty) years Teaching / Research Experience out of which 15 years should be in a recognized Institute after PhD in any of the above fields.

Desirable:-

Incumbents having administrative experience will be given preference.

Job Responsibility:

Head of all Administrative and Accounts Departments.
Head of all Academic Departments.
Member Secretary in Executive Council and the Board of Governors of the Institute.

Scale of Pay:-

Level- 14 of Pay Matrix + Allowances as admissible (Pre-revised PB-4 Rs. 37400-67000 + GP Rs.10000)

WWW.JOBRIYA.IN

Age Limit:-

Upper Age limit of 60 Years.

The post is to be filled by the method of deputation (including short-term contract) Direct recruitment. In case of recruitment by deputation/short term contract, the incumbent having 3 years qualifying service in Pay Level 13 and having educational qualification and experience as mentioned above.

The persons selected on deputation will be governed by the normal Government Rules/Orders on deputation. The age of retirement of the incumbent of the post of Director, RIPANS, Aizawl is 65 year.

Copy of the proforma on which the application has to be submitted is at **Annexure-I**. The interested candidates may send their application through proper channel with all necessary documents to **Under Secretary to the Government of India, Room No. 753-A, North East Division, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi-110011** within 30 days of date of publishing the vacancy in the **Employment News**. The applications received after the due date will not be entertained. In case of candidates already in service, the sponsoring Department may forward the applications along with eligibility certificates, Up-to-date ACR Dossier, No Penalty Statement, vigilance clearance and Integrity Certificate of the candidate within the above said due date.

The details of vacancy may also be seen on www.mohfw.gov.in

(Baldyanath Prasad)
Under Secretary to the Govt. of India
011- 23061510
Annexure-I

(Passport Size Photograph)

Proforma

(Name and Particulars of candidates for the post of Director, Regional Institute of Paramedical and Nursing Sciences, Aizawl, Mizoram.)

1. Whether applied on Deputation or Direct Recruitment:
2. Name :
3. Date of Birth and age as on date :
4. Date of superannuation in Parent Department/Cadre
5. Present address :
6. Whether Citizen of India:
7. Academic Qualifications :

(a) Graduation

Year of Passing	Number of attempts	College/University from which graduated

(b) Post Graduation

Year of Passing	Number of attempts	College/University from which graduated

8. Field(s) of specialization:

9. Experience:

(i) Before Post Graduation

Name of Institution where worked	Designation and Whether on Regular or otherwise	From	To	Pay Scale and pay drawn	Duties and Responsibilities performed

Continued from page 22

SHOULD APPLY THROUGH PROPER CHANNEL ONLY. THE APPLICATIONS OF SUCH APPLICANTS SHOULD BE FORWARDED THROUGH PROPER CHANNEL WITH ATTESTED COPIES OF ANNUAL CONFIDENTIAL REPORTS OF LAST FIVE YEARS AND VIGILANCE CLEARANCE CERTIFICATE. NO ADVANCE COPY SHALL BE ENTERTAINED.

15. Incomplete application or application submitted in a different format is liable to be summarily rejected.

(Mukesh Wadhwa)
Secretary, DERC
ANNEXURE-I

Application for the post of Executive Director (Engg.), Joint Secretary, Private Secretary and Personal Assistant Undertaking

(Applicable to candidates serving in Government/PSU/Autonomous Body/ Statutory Body/Local Body/Corporations etc.).

1. I certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief.
2. I certify that I am eligible for the post applied for vis-a-vis the age or qualifications or experience prescribed for the said post.
3. I certify that no vigilance / disciplinary case is pending against me.
4. I certify that no major or minor penalty was imposed on me during the last 10 years of my service in the Ministry / Department / Organization.
5. I certify that no prosecution for criminal charge is pending against me in any court of law.

Place: **WWW.JOBRIYA.IN** Signature of Candidate
Date: Name of the Candidate
ANNEXURE-II

Application for the post of Executive Director (Engg.), Joint Secretary, Private Secretary and Personal Assistant Undertaking

(Applicable to candidates who have retired/resigned from Government/PSU/ Autonomous Body/Statutory Body/Local Body/Corporations etc.).

1. I certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief.
2. I certify that I am eligible for the post applied for vis-a-vis the age or qualifications or experience prescribed for the said post.
3. I certify that no prosecution for criminal charge is pending against me in any court of law.
4. I certify that no vigilance/disciplinary case was either pending or contemplated against me in the Ministry/Department/Organisation at the time of my retirement/ resignation. (Please enclose a copy of PPO (if applicable) and Order notifying your discharge from service on retirement/resignation).
5. I certify that I have never been convicted, charge sheeted or ever had a vigilance case/punishment and major/ minor penalties imposed on me during my present/ previous employment or otherwise.

Place: Signature of Candidate
Date: Name of the Candidate
ANNEXURE-III

Application for the post of Executive Director (Engg.), Joint Secretary, Private Secretary and Personal Assistant (Applicable to candidates other than Annexure-I & Annexure-II)

1. I certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief.
2. I certify that I am eligible for the post applied for vis-a-vis the age or qualifications or experience prescribed for the said post.
3. I certify that no prosecution for criminal charge is pending against me in any court of law.
4. I certify that no punitive action was taken against me for any misconduct during my present/previous employment/organization.
5. I certify that I have never been convicted, charge sheeted or ever had a vigilance case/ punishment and major/minor penalties imposed on me during my present/ previous employment or otherwise.

Note: Please enclose copy of last relieving Order/Certificate from previous employer/employment.

Place: Signature of Candidate
Date: Name of the Candidate
EN 45/41

(ii) After Post Graduation

Name of Institution where worked	Designation and whether on Regular or otherwise	From	To	Pay Scale and pay drawn	Duties and Responsibilities performed

- (a) Teaching
- (b) Research
- (c) Administration

Name of Institution where worked	Designation and whether on Regular or otherwise	From	To	Pay Scale and pay drawn	Duties and Responsibilities performed

10. A complete list of publications (Please attach a list, if required).
11. Books, if any written.
12. Extra- Curricular Activities such as medico-social work, journalistic or other literary activities in relation to medical subjects, promotion of Sports and recreational activities etc.
13. Awards, distinction, prizes etc.
- (a) At undergraduate level. (b) At postgraduate level.
14. Fellowship/Membership of National and International Scientific Societies, Academic, etc.
15. Present post and designation (since when held).
16. Scale of Pay
17. Salary drawn

Place: (Signature of the Candidate)
Date: Address with complete contact details and
EN 45/43 Phone/Mobile Numbers/email address

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22/3/21

No. U-12026/03/2015-NE (PL)
Government of India

Ministry of Health & Family Welfare

(North East Division)
Nirman Bhawan, New Delhi
Vacancy Circular

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3. Must be registered with Central/State Medical Council.
Experience: Minimum Teaching/Research Experience of 20 (twenty) years out of which 15 (fifteen) years should be in a recognized Institute after Post Graduation.

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2. Ph.D in any of the field mentioned at 1 above from recognized institute i.e. recognized by UGC (AICTE/NCIP/Pharmacy Council).

3. Must be registered with concerned Statutory Council.
Experience: 20 (twenty) years Teaching / Research Experience out of which 15 years should be in a recognized Institute after PhD in any of the above fields.

Desirable:-
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Job Responsibility:
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Head of all Academic Departments.

Member Secretary in Executive Council and the Board of Governors of the Institute.
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Level- 14 of Pay Matrix + Allowances as admissible (Pre-revised PB-4 Rs. 37400-67000 + GP Rs.10000)

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Upper Age limit of 60 Years.

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The details of vacancy may also be seen on www.mohfw.gov.in

(Baidyanath Prasad)
Under Secretary to the Govt. of India
011-23061510
Annexure-I

(Passport Size Photograph)

Proforma

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1. Whether applied on Deputation or Direct Recruitment:
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3. Date of Birth and age as on date :
4. Date of superannuation in Parent Department/Cadre
5. Present address :
6. Whether Citizen of India :
7. Academic Qualifications :

(a) Graduation

Year of Passing	Number of attempts	College/University from which graduated

(b) Post Graduation

Year of Passing	Number of attempts	College/University from which graduated

8. Fields of specialization:
9. Experience:

(i) Before Post Graduation

Name of Institution where worked	Designation and Whether on Regular or otherwise	From	To	Pay Scale and pay drawn	Duties and Responsibilities performed

Continued from page 22

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15. Incomplete application or application submitted in a different format is liable to be summarily rejected.
(Mukesh Wadhwa)
Secretary, DERC
ANNEXURE-I

Application for the post of Executive Director (Engg.), Joint Secretary, Private Secretary and Personal Assistant

(Applicable to candidates serving in Government/PSUI/Autonomous Body/Statutory Body/Local Body/Corporations etc.)

- I certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief.
- I certify that I am eligible for the post applied for vis-a-vis the age or qualifications or experience prescribed for the said post.
- I certify that no vigilance / disciplinary case is pending against me.
- I certify that no major or minor penalty was imposed on me during the last 10 years of my service in the Ministry / Department / Organization.
- I certify that no prosecution for criminal charge is pending against me in any court of law.

Place: _____ Signature of Candidate
Date: _____ Name of the Candidate
ANNEXURE -II

Application for the post of Executive Director (Engg.), Joint Secretary, Private Secretary and Personal Assistant

(Applicable to candidates who have retired/designated from Government/PSUI/Autonomous Body/Statutory Body/Local Body/Corporations etc.)

- I certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief.
- I certify that I am eligible for the post applied for vis-a-vis the age or qualifications or experience prescribed for the said post.
- I certify that no prosecution for criminal charge is pending against me in any court of law.
- I certify that no vigilance/disciplinary case was either pending or contemplated against me in the Ministry/Department/Organization at the time of my retirement/resignation. (Please enclose a copy of PPO (if applicable) and Order notifying your discharge from service on retirement/resignation).
- I certify that I have never been convicted, charge sheeted or ever had a vigilance case/punishment and major/minor penalties imposed on me during my present/previous employment or otherwise.

Place: _____ Signature of Candidate
Date: _____ Name of the Candidate
ANNEXURE-III

Application for the post of Executive Director (Engg.), Joint Secretary, Private Secretary and Personal Assistant

(Applicable to candidates other than Annexure-I & Annexure-II)

- I certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief.
- I certify that I am eligible for the post applied for vis-a-vis the age or qualifications or experience prescribed for the said post.
- I certify that no prosecution for criminal charge is pending against me in any court of law.
- I certify that no punitive action was taken against me for any misconduct during my present/previous employment/organization.
- I certify that I have never been convicted, charge sheeted or ever had a vigilance case/punishment and major/minor penalties imposed on me during my present/previous employment or otherwise.

Note: Please enclose copy of last relieving Order/Certificate from previous employer/employment.
Place: _____ Signature of Candidate
Date: _____ Name of the Candidate
EN 45/41

(ii) After Post Graduation

Name of Institution where worked	Designation and whether on Regular or otherwise	From	To	Pay Scale and pay drawn	Duties and Responsibilities performed

(a) Teaching
(b) Research
(c) Administration

Name of Institution where worked	Designation and whether on Regular or otherwise	From	To	Pay Scale and pay drawn	Duties and Responsibilities performed

10. A complete list of publications (Please attach a list, if required).
11. Books, if any written.

12. Extra-Curricular Activities such as medico-social work, journalistic or other literary activities in relation to medical subjects, promotion of Sports and recreational activities etc.

13. Awards, distinction, prizes etc.
(a) At undergraduate level. (b) At postgraduate level.

14. Fellowship/Membership of National and International Scientific Societies, Academic, etc.
15. Present post and designation (since when held).
16. Scale of Pay
17. Salary drawn

Place: _____ (Signature of the Candidate)
Date: _____ Address with complete contact details and
EN 45/43 Phone/Mobile Numbers/all address